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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

ants: David J. Ecker et al.

Serial No.: 10/660,122

Group Art Unit: 1637

Filed: 09/11/2003

Examiner: Jeffrey Norman Fredman

Title: METHOD FOR RAPID IDENTIFICATION OF PATHOGENS IN HUMANS

AND ANIMALS

I certify that this correspondence is being facsimile transmitted or is being deposited with the U.S. Postal Service as First Class mail in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

COMMUNICATION

This communication serves as notification that I will cease to lawfully reside in the United States as of June 28, 2006. As such, I will no longer be recognized as a Patent Agent with the United States Patent and Trademark Office under 37 CFR #1.9(b). Please note for the record I am not liable for decisions or actions made in the above-identified case after June 28, 2006.

Respectfully Submitted,

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